Whitman Labels Heroes of Aristophanes 'Unbelievable'.

DEC. 6 -- Professor Charles Whitman declared tonight that he did not believe Aristophanes to be a political or moral reformer as he is so often called.

Speaking before an audience in the Chemistry Auditorium, where he delivered the annual Charles F. Morse Lecture for the promotion of Greek studies, Professor Whitman, Chairman of the Classics Department at Harvard, Member of the National Council of Arts, and a Guggenheim Fellow discussed the "Comic Hero in Aristophanes."

MORALITY, HE SAID, implies a limit, but the works of Aristophanes are unlimited, in many of his plays the hero is a simple old Athenian, who often reflects on the unbelievable.

"The Econonians" who determined the usual format is for the visiting clergyman to give a brief lecture on the religious and political aspects of his plays the hero is a simple old Athenian, who often reflects on the unbelievable.

The Embassy is sponsored by the College Bulletin lists a number of Aristophanes' plays are scattered all over the world. These characters are all members of the same New England family, and are scattered all over the world.

The four year total of the 'social fund' of nine dollars worth of material, he will be billed by the college for the additional traditional, Dr. Davison noted.

Robbie Davidson '65 said previously this 55 dollar deposit or the Senate will draw from this fee. The usual format is for the student hosts to study racial tensions in the experimental area where the Church "as a mere institution of the Church and is his follow-up requirement of the student hosts at 5:00 p.m.

And Cheaper Pastry too

WhitmanLabels Heroes of Aristophanes 'Unbelievable'

JOE McDANIEL and BILL CHEW give blood. The college gave a total of 200 pints, last Wednesday, Dec. 10, when Anthony's Hall had the highest participation in the drive with 44.5 per cent of the members giving.

McDaniel and Pike were second and third.
The opinions expressed in this column are not necessarily those of the editors. In fact, this week, an editorial writer strongly with some of Mr. Watson’s allegations. He does have some points in his favor (and he could be heard another if he can show that 67=$ is too debatable.

A recent editorial of the THIPD discussing the proposed assessment for college social functions appeared under the headline: “Let’s Go To The Hop.” This title was the product of clever and poignant thought. The same cannot be said for the rest of the editorial.

The concern here lies not with the conclusion that were reached, but rather with the irrational and superficial assumptions that were used to reach the thesis.

The editorial asserts that the reason why school dances are no ill-attended is that students just don’t want to go to those functions, but one must analyze the problem further. The fact the overwhelming majority of eligible opportunities are members of social fraternity or social clubs is used indication there is considerable debate on the campus for social discord.

RECENTLY, THIS WRITER appeared before the Inter-fraternity Council to exchange ideas concerning the Senior Prom. As one representative expressed it: “The entertainment should be of high quality and the price of admission should be lower,” Thus, there appears to be demand for all-college social functions if the right product can be supplied at the right price.

However, common sense, or Mr. Watson, is in the thought of those who seek a better product for less money. Simplicity, less noise, and a first-rate entertainment without guarantees of a large turnout without such a guarantee those who plan the all-college affairs must settle for the like of Barry Kaye and Paul Landerman. Little wonder, then, that no one except the Medusa (with free tickets) shows up.

The editorial further states that to have the option of buying a ticket is in some areas a vote in favor of a dance, and they argue that the Senate has proposed to destroy that option. This is dangerous doctrine for a group that represents less than 2.5 percent of the entire student body. Clearly, according to this hypothesis, the THIPD should sell its losses to the students to00 the price.

At this point, the THIPD appears without a popular social or faculty social function and even editor.”

MILITARY BALL CANCELLED

The Military Ball, scheduled for Saturday, December 6th, has been cancelled in respect for the late President John F. Kennedy. It may be rescheduled.

For Style

Quality and Value

True entity is expressed in the brilliant fashion styling of every Keepsake diamond engagement ring. Each setting is a masterpiece of design, reflecting the full brilliance and beauty of the center diamond...a perfect gem of flawless clarity, fire color and meticulous modern cut.

Authorized Keepsake Jewellers may be listed in the Yellow Pages. Visit one in your area and choose from many beautiful styles, each with the name “Keepsake” in the ring and on the tag.

Don’t dribble your precious time away, gettine home for Christmas as weights. Whether it’s a long or short shot, if your goal is getting the pass you to and from the jets at major terminals. Check our winning score on fare discounts for Weekend and Group Travel.

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Jesters Star in Reading; Volpone Creative Triumph

By JEROME LIEBOWITZ

If Sunday evening's energetic production of Ben Jonson's VOLPONE is any indication of the ingenuity, imaginative creativity, and faith for the theatrical inherent in the Jesters' newly-formed monthly Reading Series, we can regard it as an important step in the course of drama at Trinity. Belying not too heavily on the audience's "willing suspension of disbelief," the Jesters, brought to life the much-studied-but-all-too-seen Jacobean comedy. The most effective, functional set designed by Alex Morrow, an integral part of the Reading, that helped to convey the visual aspect of the drama, and the concise, sensible editing by Director Richard Delone (who also composed the witty "transition passages") gave the Reading an intensity, coherent fairness of progression, leaving nothing desired and adding much to the comic impact of the play.

But, as in all such productions, the final success or failure of a Reading depends on the ability of the actors to develop characters so that the audience does not feel it is viewing a radio broadcast of the play. Although one did get this feeling during certain lesser moments of the play, notably in the second court scene, Wilbur Hawthorne developed Mosca into THE central motivating figure of the play, carrying the production admirably through to Jonson's rather stern conclusion. He outdid himself in his scenes of Volpone's wealth. But it is significant to note that, as is usually the case, this was an experience shared by a shamefully small portion of the Trinity community—a community which, Ironically, bots for more cultural outlets yet fails to be aware of these right in its midst. Fortunately, those who missed the debut of the Reading Series can get some of the fun and thrill by tuning into WRTC-FM on December 18, when VOLPONE will be broadcast. And they can look forward, as this reviewer does, to the second part of the Series—a Reading of THE IMPORTANCE OF BEING ERNEST, tryouts for which, it has been announced, will be held on December 15 and 16 at 7:15 p.m. in the Senate Room. The most effective, functional set designed by Alex Morrow, an integral part of the Reading, that helped to convey the visual aspect of the drama, and the concise, sensible editing by Director Richard Delone (who also composed the witty "transition passages") gave the Reading an intensity, coherent fairness of progression, leaving nothing desired and adding much to the comic impact of the play.

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BERMUDA COLLEGE WEEK

1964

MARCH 22 - APRIL 11

Everyday packed with action
...new friends...fun!

SUN.—Get acquainted dance. (War Department) 7:30 P.M. Collage Hall at the beach. Talbot Brothers Colours, College Dance Band, refreshments.

TUES.—Jazz session, Limbo course, buffet lunch. 7:30 P.M. Cruise to St. George, Steel Band entertainment, Gombey dancers, refreshments.

THURS.—On your own—excursions, sightseeing, sports. 7:30 P.M. College Work Review—entertainment. Talent Review.

All these...and lots more complimentary activities! See your Campus Organizer now!

The Bermuda Tours Development Board 420 Fifth Avenue, New York, N.Y. 10018

THE BELL TELEPHONE COMPANIES

SAULTE: TOM CASHMAN

Telstar beamed the first transoceanic telecast, and Tom Cashman (B.A., 1957) assumed the responsibility for training personnel and scheduling tours of the antenna complex at Andover, Maine. He also spoke to numerous civic and social groups on the various aspects of Telstar. But all of Tom's assignments have offered him the opportunity to participate in a college centered drive to include civil rights "action sheets" along with Christmas cards; he announced that fifteen to twenty thousand of these sheets are being printed.

Secretary June Turey of the Psychological Association requested members to wire their Congressman to sign the discharge petition which in now being circulated in the House of Representatives to get the Civil Rights Bill out of the Rules Committee.

BELL TELEPHONE COMPANIES

TELEPHONE MAN-OF-THE-MONTH

Tom Cashman, like many young men, is impatient to make things happen for his company and himself. There are few places where such restlessness is more welcomed or rewarded than in the fast-growing telephone business.
The main article on this page discusses the relevance of the church to society in a general way, rather than specifically. The author points out that his study could have only one area of our society.

The "relevance" of the church in today's society is a complex of separate intentions, methods, means of communication, and effectiveness. In boiling away the specific issues we feel we have performed a conclusionless, but not meaningless task.

It is similar to the conclusion reached by the late H. Richard Niebuhr in his book, Christ and Culture, which considered the various relationships of Christian churches to their society, based on their interpretation of Christ. He points out that his study could have considered every possible viewpoint, but that his somewhat lesser intensity of study would arrive at The Christian Answer. "It will perhaps be come clear," he said, "that in theology, as in any other science the seeking of an inclusive theory is of great practical importance; and that a great work of construction in this sphere might enable one to see more unity in what is now divided."

The following is really possible to dismiss or admit the church in general as "relevant" or "irrelevant." This does not exclude such judgments on specific issues. But it should be kept in mind that in specific areas (depending on your point of view) the church may be relevant in one field and irrelevant in another, and in any one specific area, the church may be relevant today but could possibly be irrelevant tomorrow.

All must admit that the churches are in competition with each other and with secular groups as well to bring a message of salvation to the world. Until their mission is thoughtfully confirmed and demonstrated, or rejected, by all, each must remember that to grant, at least consideration to the views of others is essential. Refusal to do so is a rejection of part of humanity.

Theologians and civilians have, for centuries, been considering the relationships between a religious body and the society of which it is a part.

Members of church societies, however, have often had a clear message and way of life which is relevant to the social situation. They have looked for the means and ways of making society aware of this message; and we have, in recent years, discovered that the church is more in harmony with the thinking of society today than ever before.

Members of other religious bodies, or society at large, on the other hand, have been preoccupied by the question of whether the church will be accepted, or rejected, in the general society. This question has been influenced by the beliefs which are being offered.

The "relevance" of the church in to-day's society is found in the deliberations of some of its juries. The jury system has been church-oriented; many of its laws are based on church principles.

The churches have both directly and indirectly affected the direction of governmental laws, the days of prohibition, and other legislation. Such considerations prayer in public schools point to major areas where they have a special concern (or Inaction) in civil rights legislation. They are involved in cultural and educational programs points to other areas, where their influence is felt. Concerning the relevances of the current churches, they must be determined in consideration of the many sides of the issues.

On the separate aspects of the church, each question may be answered in different ways by any of several divisions. The question, for example, of the limits that laymen and laywomen may hold, may be determined by other elements in their faith: the universitarians, for example, may have the command to "convert others," or to "be counted," or to "do good work in the world," or to block them off when the main library is closed.

The principal barrier to betterment of these conditions, specifically, is finding work with adequate pay, and to general social acceptance. To achieve this, the congregations must become more involved in the social affairs of the community, and the status of the participants, and the finesse with which the program was executed.

The Rev. Jack Grenfell of South End City School has reported that the church is still in an embryonic stage. Mr. Ramirez is quite instrumental in the Hartford churches have recently begun to rally to the challenge of the Portland Rican population, which represents several problems which embrace the overlapping spheres of economics, education, and Church life. Most of the Puerto Ricans come in search of work, unemployment, inadequate apartments and to other factors directly resulting in the church's being either Protestant or non-Christian.

Although this Church presently has no active educational program to work with, the students, in the North End of Hartford, are still inadequately. Only time will tell if the church will ever approach fulfilling the potential of the people.

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The Problem of God

For a long time the theologian was considered to be the problem-solving creature capable of interpreting the mysterious ways of God. However, in recent years, the theologian has been increasingly seen as a leader in the search for meaning in a world that seems increasingly chaotic and uncertain. Theologians have been called upon to provide answers to questions about the nature of God, the purpose of life, and the meaning of existence. In this context, the theologian is not just a academic figure, but a person who is able to engage in meaningful conversations with people from all walks of life. The theologian's role is to help people make sense of their experiences and to provide guidance for living a meaningful and fulfilling life.

The Method of Influence

Influence is a powerful tool that can be used to change the way people think and act. In the context of theology, influence can be exerted in a variety of ways, including through preaching, teaching, writing, and social activism. The goal of theological influence is to help people understand the deep truths of their faith and to guide them in their lives.

In the conversation following the reading of the composition, some members of the class expressed concern that the church's teachings on social and political questions were not always aligned with their own beliefs. In response, the theologian pointed out that the church is not a monolithic entity, and that different groups within the church may have different perspectives on these issues. The theologian also noted that the church is not the only institution that is concerned with these issues, and that other organizations, such as non-church organizations, are also working to address them.

Are there limits?

How must the church approach society?

Is the church always right?

Are there limits to the church's influence on society, and if so, what are they? The theologian pointed out that the church's influence on society is not always positive, and that there are limits to what the church can achieve. For example, the church cannot force people to do what they do not want to do, and it cannot compel people to believe something that they do not want to believe. However, the theologian also noted that the church can play a positive role in society, by providing guidance and support for people who are struggling with difficult decisions.

The church, by its very nature, is a community of faith that seeks to bring the love of God to the world. The church's influence on society is therefore limited by the fact that it is a human institution, and that it is subject to the limitations of human understanding and action. Nevertheless, the theologian argued, the church has a powerful role to play in the world, and it is up to the church to make the most of its influence, while being mindful of its limitations.
One of the seven golden keys to brewing Budweiser

RICE

Most beers use inexpensive corn grits as their malt adjunct. Budweiser uses much more costly and superior rice. One more of the seven special things we do to make your enjoyment of Budweiser even greater!

New York, Nov. 21— The Second City will organize its series of skits and improvisations, "The Owl Screams," in its own cabaret theatre near Washington square. Certain routine skits are performed nightly by the troupe, consisting of Barbara Harris, Severn Darden, Bob Dollar, Dana Elcar and Dick Scliaal. The troupe then asks for topics from the audience and after a few minutes' work, they perform several improvised skits on these suggestions. The result is a combination of slapstick humor and a cutting edge that spares no institutions, people or conventions.

The troupe was backed up by a musical accompaniment of harp and piano and when appropriate, gongs and bells. The stage was obviously a talent. The whole troupe, even in the unimproved skits, were always convincing in their portrayals and improvisations, "When the Owl Screams" was equally amusing; in one plot during World War II, and it was here, I believe that many Catholics, he stated, "started to learn about the other Christian religions." He noted that as an expression of this interest, Biblical movement arose within the Catholic Church. The German war prisoner continued, "During the liberation of Belgium, I noticed that all the soldiers had a New Testament in their pockets— even the Catholics." "I was much impressed," he added, "when the United States Chaplain came in his jeep loaded with Bibles.

"The Bible, meaning the Old Testament, was told gradually before the time of David; no one knows when these Biblical ideas originated, but God was told about for generations," he said, "Christ," he commented, "voiced nothing; nothing new was in his teachings, except that he said that he was the Son of God. The Jews thought this was blasphemy.

"The history of Christ, moreover, is not finished," stated The Rev. Mr. Passelecq. "Christ died, rose, disappeared, and entered into his glory. He extended himself into the Church, and the Church is always rebuilding."

The Rev. Mr. Passelecq is a Benedictine monk, who has translated the Bible. He stated, concerning this translation, "it was the first time a cheap edition had been produced, and one which all Roman Catholics could buy."

During the Second World War, The Rev. Mr. Passelecq was placed under arrest by the Nazis for his work in the underground. As an aside, he commented, "At Christmas, emphasis should be placed on the return of Christ, not on his birth."

The National Student Literary Contest • Winning Short Story
Swarthmore Students • Civil Rights Action in Cambridge Md.
Communicating With a Secular Soul

The problem of method is of particular importance because, in matters of social relevance or importance, a church may find itself in social tension. The language and attitude with which a church faces society is also important to the acceptance of its message. In the case of a religious message, it may be more important to the church's members' acceptance than to its public acceptance.

For the sake of its own message, the church must look for a balance in communication of its message. If the church's message is too extreme or too缜密, it may not be relevant to the public. If the church's message is too moderate or too complacent, it may not be accepted by its members. The church must also consider the effectiveness of its message in reaching its public.

When the Churches Fail

The problem of method is of particular importance because, in matters of social relevance or importance, a church may find itself in social tension. The language and attitude with which a church faces society is also important to the acceptance of its message. In the case of a religious message, it may be more important to the church's members' acceptance than to its public acceptance.

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The challenge, for religion, is to communicate with its age, and to do so in a way that is meaningful and relevant to the world. The church must be able to communicate its message to its members and to the public, and to do so in a way that is meaningful and relevant.

The attempt to create a greater body of thinking and acting churchmen is central to the attempt to create a successful church-society relationship. The problem of John Wesley was not different from the problem of Isaiah or the modern prophet. The effects of religion upon society are seldom neutral: they are, in the process, either the transcendence or the reification of the common good. The effects of religion upon society can be equally ambivalent. Perhaps the request of William Clancy could be taken up by all sides in the search for common and separate realism of influence.

Church Relevance...

Church Relevance...

The exact thing that can be said about many of organized religion's present methods of communicating with the public is that they are "pro" denominations or "sacredness," but that they are not universalistic and ultimately self-defeating.

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Frosh Natators Win by 50-22; RPI Defeats Varsity, 64-31

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The Engineers Mike Jacobs... placed second and third behind both clubs. The Slaughtermen managed to grab only two firsts, lacking experience in many cases, as the seniors John Clement (T) defeated John Dunham (N) 3-0, and Coach Jay McWilliams cleared his deck. Even the official... authored 11 points. With some nine minutes left, the Panthers had already resigned themselves to a long ride back to Vermont.

The helpless Black Panthers, who have lost 34 of their last 35 games,... and completely dominated both. Despite erratic foul-shooting and sometimes-sloppy ball-handling, the Panthers had already resigned themselves to a long ride back to Vermont.

The victory was a fine come-

back from a disheartening 73-72 loss to Middlebury. The Panthers had already resigned themselves to a long ride back to Vermont.

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Among the games that are played... cricket, rounders, baseball, basketball, pushball, lacrosse, football, bowling, pool, and bagatelle.

MIDDLES BEAT BANTAMS, 6-3

Triple Y's squad went down 1, 2, 2, 3, 3, 3 to Middlebury, 5-3. Bill Miso (T) defeated Bob Mcgarren (7-3-1), Mike Jacobs (7-3-1), and Bob McCauley (7-3-6). The squash team, coached by Roy Dath, next journey to New Haven to face Yale's perennial power-

home of the Engineers' C6. Last year, the Engineers averaged only 88 points to Trin's 15, the Engineers defeated the Black Panthers 88-70, though the Engineers were led by... to no avail.

Although they should improve as the season progresses, the mer-

men are not given givin to the remaining... 3-3 and 8-3 record. They are, as usual, faced with a lack of depth, which will have to hamper their efforts all season long.

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