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HARTFORD, CONN.

# The Trinity Tripod

VOL. X—No. 12

HARTFORD, CONN., TUESDAY, NOVEMBER 4, 1913

PRICE FIVE CENTS

## "THE SPIRIT OF THE TIMES."

Hon. Lawson Purdy Gives Address at Founders' Day Exercises.

Saturday last, which was All Saints' Day, was Founders' Day at Trinity on which the annual matriculation exercises for the freshmen were held. Holy Communion was held at the chapel at 8.30 a. m. At 9.30 the college body, the faculty, and a number of friends of the college, assembled in Alumni Hall for the exercises. President Luther introduced the Honorable Lawson Purdy, LL. D., as the speaker of the day. Mr. Purdy is one of the college's prominent alumni, being head of the Bureau of Taxation in New York City and a recognized authority on international law.

After the speech two degrees were awarded, one in course, the other honorary. Archer Wilsey Bedell, '08, was awarded the degree of bachelor of science in course, and Frank Arthur McElwain, '99, bishop suffragan of Minnesota, was awarded the honorary degree of Doctor of Divinity. Doctor McElwain received his degree of bachelor of arts upon graduation from Trinity and in 1902 he received the degree of master of arts. He was made bachelor of divinity upon graduation from the Seabury Divinity School at Faribault, Minnesota, and in 1912 received from the same institution the honorary degree of doctor of divinity.

After the conferring of degrees, the new men remained to be matriculated and to be "admitted into the full fellowship of Trinity brotherhood."

Hon. Lawson Purdy chose as his subject, "The Spirit of the Times," and outlined the changing note of the country since its foundation. He explained how the scriptural inscription on the old Liberty Bell, "Proclaim liberty through all the land and unto all the inhabitants thereof," was extremely appropriate at a time of revolt against tyranny. When the republic was founded, the first idea was to have all officials created by election. The new idea, the appointment of many officials, does away with confusion and bossism.

"Efficiency is the dominant note of modern business methods. This is exemplified in the example of the bricklayer who has been trained to be economical of his motions, and whose materials are all laid out before him, so that he can work with the least waste of effort. This ideal has made its way into government, so that we may attain to the highest result to the whole people for the expenditure of time and money.

"Equality of opportunity is the spirit of our time. In the twenty-fifth chapter of Leviticus at the tenth verse are found the words: 'And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a

(Continued on page 3.)

## HOTCHKISS WINS.

Second Eleven Shows Lack of Team Work.

The Trinity second team went to Lakeville, Conn., Saturday and was defeated by Hotchkiss School by a score of 28 to 0. Hotchkiss showed some excellent football and deserved its victory, but its superiority to the seconds was not nearly so marked as the score would seem to indicate. The seconds showed greatly improved form over their earlier games, and every member of the team played a creditable game. Man for man they were as good as their opponents, and it was lack of ability to play together which allowed Hotchkiss to run up its score, and which prevented the Trinity backs from gaining consistently. Trinity frequently tore off some excellent gains by means of end runs, forward passes and straight bucks, but the gaining was by fits and starts and counted for nothing in the way of scoring. Only a "break" of the game kept Trinity from the satisfaction of escaping a shut-out. In the third period Craig, from the 40-yard line, made a beautiful try for a goal from placement. Despite the long distance, his direction was excellent. The ball hit the cross bar, bounded up and then fell just inside, missing going over only by inches.

While the playing of no one Trinity man shone, all made a fair showing. Corbin, Hixon and Hawkins did the best work for Hotchkiss. The latter starred with an 80-yard run for a touchdown late in the game. Forward passing figured prominently in the other scores of the school boys. The score:

Hotchkiss		Trinity Seconds
Forbes	LE	Baridon, Maxon
Salyards, Tracy	LT	Wessels
Swift, Sidenberg	LG	Bradley
Ross, Niles	C	Pollock
Hotchkiss	RG	Leland
Gates	RT	Peabody
Smith	RE	Morris
Grieve, Smith	QB	Ives
Corbin		
Hart	LHB	Upson
Hawkins, Winters	RHB	Myer, Barden
Hixon, Wicks	FB	Craig

Score—Hotchkiss 28, Trinity Seconds 0; touchdowns, Hawkins, Hixon, Smith 2; goals kicked, by Gates 4; referee, Dunsmore; umpire, Cole; head linesman, Jefferson; time of quarters, four twelve-minute periods.

## NEUTRAL BODY ORGANIZED.

Levine, '14, President. Regular Meetings Planned.

At a meeting of the neutral body held last Wednesday, the following officers were elected for the coming year: Levine, '14, president; Wallace, '14, vice-president; Jefferson, '15, secretary and treasurer. It is the object of the organization to hold regular meetings or "smokers" once every three or four weeks for the rest of the year, and by concentrated effort to

## DINNER TO FOOTBALL SQUAD.

I. K. Hamilton Host at Banquet Given Thursday at Hartford Club.

The members of the 'varsity and scrub football teams were treated to a excellent dinner Thursday night at the Hartford Club, through the generosity and kindness of Mr. I. K. Hamilton, graduate treasurer of the Trinity College Athletic Association. The menu, which was in strict accord with training table principles, that none of the men might be lured away from the paths of rectitude in eating by a tempting display of indigestibles, was as follows:

Celery	Oysters on the Half Shell	Olives
Tomato Bisque		Rolls
	Philadelphia Squab	
Lima Beans		Potatoes
Coffee	Ice Cream	Milk

Mr. Hamilton, in the capacity of host and toastmaster, after giving all a hearty welcome, expressed his regret at the absence of Mr. George D. Howell, '82, who is one of the team's most loyal supporters.

The first speaker called upon was Dr. Luther, who made only a few brief remarks, as he was obliged to leave early.

Col. Bulkley was then called upon. He told stories of the "old days" at Trinity, how the teams were very light then, and about the time when Trinity played Dartmouth, with a bloodthirsty scrap at the end of the game. He believed that there was more college spirit then than now, largely because there was a general commons, at which everyone ate.

Captain Hudson was next called upon. In his speech, he, as well as Professor Gettell, who was called upon later, declined to be either optimistic or pessimistic about the rest of the season, merely asserting that a slump seemed a remote likelihood. Both he and Professor Gettell thanked the second team men most heartily for their work so far this fall, and expressed appreciation of the efforts of men who have failed to make the 'varsity team after three years.

Anson McCook, the next speaker, gave reminiscences of the pleasures and vicissitudes of a graduate treasurer.

In addition to the speakers, the following men were present: Moore, Elder, Howell, Kinney, Smith, Castator, Cole, Lambert, Wooley, Coffee, Craig, Myer, Jepson, Ives, Morris, Leland, Peabody, Pollock, Wessels, Bradley, and Baridon.

make the neutral body stand for something, and hold a place in college affairs that heretofore it has been unable to do, owing to the fact that the members were not bound together in a single organization. No date has as yet been set for the next "smoker", nor has any definite meeting-place been selected, but Wednesday the body came together in Levine's room, 19 Seabury, and it is possible that it will generally make use of his room.

## SUNDAY SERMON.

Dr. Luther Chooses as Subject, The Hope of Eternal Life.

The hope of an eternal life was the subject which President Luther preached about in Sunday Chapel service. His text was taken from the twenty-seventh verse of the hundred and second Psalm: "Thou art the same, and thy years shall not fail."

He said in part: "This expresses the longing of the human heart for something permanent, unchanging. It is the desire to reach a certainty of knowledge on which to form a basis of human life. We are constantly making mistakes in our daily life. The navigator tries to direct his course by the stars, whose courses have not been chained by our mathematical equations, and the geologist tries in vain to learn the age of the ever-changing earth.

"Yet the scientist has found something permanent, the doctrine of the continuity of nature: that effect will follow cause, and that what occurs and re-occurs is inevitable. In the mind of the scientist, teacher, and preacher, there is recognition of an ordered sequence behind all this, something eternal, continuous, unchanging, God. This admission marks the end of the war between theology and science.

"Yet how much would we give for certainty! In the midst of errors and problems, and in the changing standards of Christian living there is one constant thing. It is the man himself, the individual. Your constant individuality behind your changing character convinces you against your will that you are imperishable.

"The upshot of the matter is, that if you are such a wonderful and sacred thing, if you are to live through all eternity, you must be serious about it, and be something worth while. We read in the thirteenth chapter of First Corinthians: 'And now abideth faith, hope, charity, these three; but the greatest of these is charity.' This quality can be carried in your abiding human soul through all eternity. This noblest gift of God, called charity, love, self-sacrifice, is built around that eternal something that is enduring, yourself, that shall outlast earth, sea, stars, and everything.

"Make it something worthy to last forever. Do not have to realize that you ought to have made of your life something else. You must live with yourself all through eternity. Have a strong hope for that life, trusting in the charity of God the Father."

There will be a meeting of the Debating Association Thursday at 12.45 in the History Room. It is hoped that all members will be present as more enthusiasm is needed for the work.



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All communications, or material of any sort for Tuesday's issue must be in the *Tripod* box before 10.00 a. m. on Monday; for Friday's issue, before 10.00 a. m. on Thursday.

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## "NOW THEN TRINITY"

### CONCERNING DRAMATICS.

#### Communication.

Editor of the *Tripod*:

The reports of the progress of the dramatic club revival have interested me greatly, and so I have taken the pains to inquire more closely into the matter than was possible from merely watching the notices that have been published. I was gratified to learn that the leaders of the movement, which started in the present sophomore class, had made all the necessary arrangements to procure a privately owned play, the "Prince and the Pauper." I had had the privilege of witnessing a performance of this spectacle, and was convinced that nothing better could be undertaken. I was gratified likewise when the newly formed club of the college as a whole decided to take over the plans of the sophomores, complete and just as they were. It was a wise move, because the plans as developed were the results of a careful consideration and arrangement dating from last June, through the summer and up to the very date of the organization of the college club. Everything seemed to be smooth running, and all that was immediately necessary was to get down to business, hold the tryouts, select the men, and learn the parts.

Then, when the preliminaries to actual rehearsing should have been well under way, and the parts should have been half learned, came the report that a musical comedy was to

be given, and that it hadn't as yet been selected! As far as I could see there were no reasons given for the change. Upon investigation I found that it had to do with the great difficulty of making the girls' parts a success. Upon further investigation, I found that the sophomore plans had taken this into consideration and had insured that it would not stand in the way. Then, further on, the report brought out the fact that a coach was lacking. My inquiries found that Professor Brenton was not only willing to act in that capacity, but was anxious to do anything that would help a successful revival of the old "Jesters."

Now if the present dramatic attempt is to survive, it is up to the club to get to work without delay upon what they have. The tendency which has lately appeared will prove fatal. The future of dramatics at Trinity is confronted by the following two alternatives: will the newly organized club get to work without further waste of time, and insure success, or will the sophomores find it necessary to withdraw their plans from the club, and work them out themselves as a class affair?

*An interested undergraduate.*

### ROMANCE IN RELIGION.

Rev. E. C. Thomas Speaks at  
Vesper Service.

The Rev. E. C. Thomas, '03, rector of St. James' Church, spoke Sunday afternoon at the Y. M. C. A. vesper service. In making a plea for men to enter the ministry or in some way to do work for God, he said that there was nothing with more possibilities of real romance than religion.

Of late, science, business, and exploration have been occupying men's minds and energies, and these branches of activity have robbed religion of the romance which it used to have, and which it really has now if men will only take the trouble to look for it. It is a misconception to suppose that materialistic effort offers the greatest rewards. Real romance lies in the direction of religious effort. It is far more romantic to bring people to Christ than to attain success in business. For instance St. Paul had a most romantic life and accomplished possibly more than any other man.

In closing Mr. Thomas spoke of the poetry of service, the ideals of lofty effort, and the romance of accomplishment offered by the church.

### Senate Meeting.

Thursday, Oct. 30, 1913.  
*Tripod* Room.

A special meeting of the Senate was called to order at 12.45 p. m. Roll-call showed Messrs. Stites, Myers, and Cross absent. President Fitzpatrick reported that the committee appointed to draw up a petition for a piano for Alumni Hall had not deemed it advisable to draw up such a petition. After careful consideration they had decided that it was best for the Senate to buy a piano on the installment plan, and charge the committees of various functions, such as the sophomore hop and junior promenade, as well as the glee club, a certain amount for the use of the instrument until the total cost had been paid. Mr. Levine moved that the committee act in accordance with this suggestion. Carried.

On motion the meeting adjourned.

L. deRonge, Secretary.

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### "THE SPIRIT OF THE TIMES."

(Continued from page 1.)  
 jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. This meant that no matter how wasteful the father had been, the son could return and build the family anew. The idea of economic equality was added to that of political liberty.

"Herbert Spencer set forth the principle that 'each man has the freedom to do what he wills, provided he does not infringe on the equal liberty of others.' For a long time the world laid emphasis on the first half of this proposition; now we are learning to lay emphasis on the second." The speaker stated that this country had been behind the countries of Europe in this respect, but cited our factory acts, limiting the working hours for women and children, or employers' liability act, insuring workmen who are injured in the course of duty, and our tenement house act in New York City, demanding safe and healthy homes in crowded districts as examples of progress that we have made.

"Law makers now have more respect for statutes expressing the will of the people today than for constitutions of

government and state which express the spirit of times different from our own. When God asked Cain, 'Where is your brother?' Cain replied, 'Am I my brother's keeper?' Cain was not his brother's keeper; the question was ironical. We are not to become our brother's keeper. Reverse the process. We are bound to so order society that men shall be free, that their freedom shall not be infringed, that men shall not be obliged to take up dangerous employments at their own risk, or to work in unsanitary surroundings. The great principle of love and brotherhood set forth in the Golden Rule is the spirit of our time."

### Student Missionary Conference.

The eleventh annual Connecticut Valley Student Missionary Conference was held at New Haven on Saturday and Sunday. About two hundred delegates, representing fourteen colleges and divinity schools in Connecticut, were present at the reception given in Dwight Hall, Yale University at five o'clock, Saturday afternoon. This reception marked the formal opening of the conference, and was followed by a banquet in Woolsey Hall.

(Continued on page 4.)

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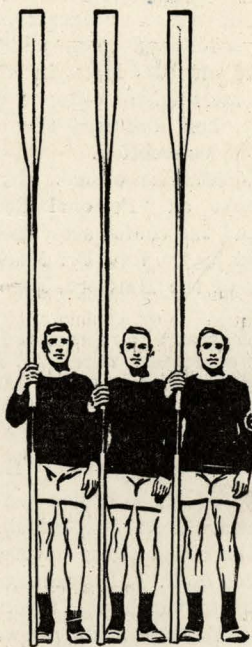
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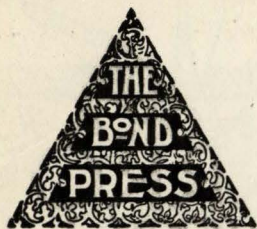
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Nov. 15—Rutgers at New Brunswick,  
N. J.

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### Student Missionary Conference. (Continued from page 3.)

The address of welcome was made by Professor H. P. Beach, Professor of Missions at Yale University, and at half-past seven, Professor Beach gave an address on a topic which is most before the eyes of the Christian world today, "The Mission Field."

On Sunday morning the delegates assembled in Battell chapel. Dean Brown, of the Yale Divinity School took for the title of his sermon, "The Man Within the Man." At three o'clock in the afternoon Mr. Wilbert F. Smith, Secretary of the Student Volunteer Movement spoke on, "The Coming Convention at Kansas City."

This was followed by an address by Dr. Lyon on "Students in China." After the meeting, the different delegations met, and discussed the coming Kansas City convention.

At half-past seven o'clock, Mr. W. F. Smith spoke on "Personal Responsibility," and the conference closed with an address by the Rev. Dr. Mackenzie, President of the Hartford Theological Seminary.

The delegates who represented Trinity at the conference were: Mr. Briggs, Moore, Moses, Wroth, Craik, Mitchell, and Borchert.

### Dance at St. Anthony Hall.

A very enjoyable Hallowe'en dance was given at St. Anthony's Hall. The first of the evening was devoted to a cotillion led by F. G. Dorwart and J. A. Mitchell, for which the favors were Hallowe'en novelties. Supper was then served and the remainder of the evening was given to general dancing.

The patronesses of the affair were: Mrs. Flavel Sweeten Luther, Mrs. W. E. A. Bulkeley, Mrs. Frederick T. Simpson and Mrs. I. K. Hamilton, jr. Those present included the Misses Helen St. John, Eliza Cheney, Beatrice Cooke, Bertha Lyman, Esther Lyman, Julia Allen, Mildred Corson, Dorothy Robbins, Middlebrook, Edson of Washington, D. C., McCormick of Yonkers, N. Y., and Katherine Cary Cook; and Messrs. Cooke, Ingersoll, Ives, Maxon, Thorne, O'Connor, Dorwart, Mitchell, D. S. Squire, Stites, Duy, Mitchell, Cole, Rock, Rucker, S. E. Squire, Clement, Meyers, Schuyler, Baldwin, Frank L. Barnwell and John B. Barnwell.

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companionship indeed!

Velvet, the finest leaf from old Kentucky—  
aged by time—the only make-sure process.  
The leaf hangs in the old warehouse for over  
2 years—gradually changing from green to  
mellow—then you get the smooth, full flavored,  
good tasting smoke that the southern planters  
themselves like. Never a bite in such tobacco.

Velvet! Don't forget!

*Liggett & Myers Tobacco Co.*



10c

Full 2 ounce tins